

Athens County Board of County Commissioners

Meeting Agenda for Tuesday, January 16, 2024 Convenes at 9:30 a.m.

Approve Agenda

Approve Appropriations, Transfers, New Line Items Requests/Changes & Bills

Fund to Fund Transfers: Common Pleas Court transfer \$10,000.00 from 001.1145.590100 General Fund-Advance Out to 256.2256.421100 PSI Grant-Advance In

9:30 HAPCAP - Chris DeLamatre - New Building Project in The Plains - Letter of Support  
9:45 DJFS Dir Jean Demosky - weekly updates  
10:00 Jill Davidson- Auditor  
10:15 Chief Amber Pyle - Budget - New Hires - Employee Termination- Sealed bid for equipment  
10:30 W&S Supt Rich Kasler - weekly updates  
10:45 911 Teresa Fouts-Imler - EMA Position  
11:00 HAPCAP - Nate Simons - Public Hearing for Target of Opportunity for Landbank  
11:15 Patrick McGarry - Health Dept STS project grant approvals  
11:30 LUNCH

Agenda Items

Amended Certificate  
Utility Permits  
W&S Extensions  
TB levy  
COTF Project Grant Extension  
capital budget request - Emergency Shelter  
Acknowledge Receipt of Prosecuting Attorney's Law Enforcement Trust Fund  
Clean Ohio Trails Fund ODNR/Local Project Agreement (ratify signature)  
Advertise for Assistant Clerk  
Healthy Aging Member  
Elected Leaders Collective - Coaching for Commissioner Chmiel  
Baker Tilly Invoice to be paid from ARPA Funds

~TRAVEL

Travis Taylor, W&S - 02/28-05/15 (12 Weeks) - Water Distribution Class - Lancaster, OH

ADJOURNMENT